

Straight from the Mouth of the Cabal

Description

by [Karl HAEMERS](#) via [Unz Review](#)



In a recent The Occidental Observer essay titled “[Life Without Jews: The Amazing Adventures of Israeli Trans-Pedophile and Tampon-Fetishist Jonathan Yaniv](#),” author Tobias Langdon recounts the grotesque and perverted—and typically Israeli Jewish—behavior of this being who had the “attention of millions of people around the world” for just one of his/her vile acts.

Inspired by the topic, here we will examine the outrageous behavior of another Israeli Jew who has attracted the attention of many millions around the world. Yuval Noah Harari is described as an “advisor” to the globalist transhumanist cult of power known as the World Economic Forum, whose Executive Chairman Klaus Schwab has openly stated it is developing “a fusion of our physical, biological and digital identities” for all humankind. Amazingly, Harari’s public statements, many of them made from the main stage at the annual World Economic Forum conference where he has become a favorite keynote speaker, are far more outrageous and outraging than even Schwab’s. Almost half the age of Schwab, Harari at 46 is less likely to be an “advisor” than a spokesman for the sociopathic transhumanist futurology the World Economic Forum is not only envisioning, but increasingly imposing over today’s world through its many partners.

Harari’s popularity and influence is immense. From his [About](#) website:

Prof. Yuval Noah Harari is a historian, philosopher, and the bestselling author of *Sapiens: A Brief History of Humankind*, *Homo Deus: A Brief History of Tomorrow*, *21 Lessons for the 21st Century*, and the series *Sapiens: A Graphic History* and *Unstoppable Us*. His books have sold 40 Million copies in 65 languages, and he is considered one of the world’s most influential public intellectuals today.

The World Economic Forum’s bio on Harari further boasts that he has published with the Guardian, Financial Times, the New York Times, the Atlantic, the Economist and Nature magazine. New York Times is of course by the Jewish Sulzberger family, the Economist is still [21% owned by the Rothschilds](#) with Evelyn de Rothschild Chairman for over fifteen years until the late 80s, [Nature](#)

magazine was co-founded by the early transhumanist Thomas Huxley (grandfather of Aldous Huxley, author of *Brave New World*), the [Guardian](#) “has continued its long-standing tradition of liberal [i.e., radical] politics” (primarily globalist), and the Atlantic is currently majority-owned by the Emerson Collective which promotes non-White immigration, works to “combat the achievement gap among students of color,” and engages in “philanthrocapitalism.” Harari has found suitable outlets for his transhumanist ranting, and/or they have found him.

Harari’s first popular book *Sapiens* is derived from lectures he gave to his undergraduate world history classes. He began his academic career in the program of the Israeli Defense Forces known as Atuda, which allows high school graduates to defer their mandatory conscription in the IDF to attend university, provided they study topics applicable to the military. Harari published such works as “Strategy and Supply in Fourteenth-Century Western European Invasion Campaigns” in the *Journal of Military History*, and “The Concept of ‘Decisive Battles’ in World History”, among many others. He was exempted from IDF service due to “[an undisclosed health problem](#)” but nothing “catastrophic.”

He lives with his husband on a moshav, an agricultural co-operative, outside Jerusalem. [Being gay](#), he says, helped him to question received opinions. “Nothing should be taken for granted,” he has said, “even if everybody believes it.”

Harari’s husband is also his agent and manager, Itzik Yahav. “He likes to say, ‘You don’t understand—[Yuval works for me!](#)’” Yahav declined an invitation to have Harari participate in the World Economic Forum, at Davos, in 2017, because the proposed panels were “not good enough.” A year later, when Harari was offered the main stage, in a slot between Angela Merkel and Emmanuel Macron, Yahav accepted.

At his [2018 addresses at the World Economic Forum](#), Harari’s outrageous statements found their greatest reach. He participated in four speaking events that year, including two panels titled “Questioning Our Human Future” and “Putting Jobs Out of Work.” It was Harari’s keynote lecture “Will the Future Be Human?” that should concern the rest of humanity most. This is Harari’s opening statement:

We are probably one of the last generations of homo sapiens. Within a century or two, Earth will be dominated by entities that are more different from us than we are different from neanderthals or from chimpanzees. Because in the coming generations, we will learn how to engineer bodies and brains and minds.

Harari speaks with certainty and even excitement about processes for which humanity should have a choice. In his view however, this transhumanist future is inevitable.

- “This will be decided by the people who own the data. Those that control the data control not just the future of humanity, but the future of life itself.”
- “We have reached the point where we can hack... human beings and other organisms.”
- “...the rise of machine learning and AI are giving us the necessary computing power. And at the same time, advances in ... brain science are giving us the necessary biological understanding.”
- “You can really summarize 150 years of biological research since Charles Darwin in three words: Organisms are algorithms.”
- “When the infotech revolution merges with the biotech revolution, what you get is the ability to

hack human beings.”

- “You will not be able to hide from Amazon, Ali Baba and the Social Police.”
- “Once we have algorithms that understand me better than I understand myself, they could predict my desires, manipulate my emotions, and even take decisions on my behalf. And if we are not careful, the outcome could be the rise of digital dictatorships.”
- “If democracy cannot adapt to these new conditions, then humans will come to live under the rule of digital dictatorships. Already at present, we are seeing the formation of more and more sophisticated surveillance regimes throughout the world.”
- “By hacking organisms, elites may gain the power to re-engineer the future of life itself. ... This will be the greatest revolution in biology since the beginning of life four billion years ago.”
- “Science is replacing evolution by natural selection with evolution by intelligent design. Not the intelligent design of some god above the clouds, but our intelligent design. ... These are the new driving forces of evolution.”
- “If we don’t regulate (data), a tiny elite may come to control not just the future of human societies, but the shape of life forms in the future.”
- “As a historian I can tell you two things about the past: ... it wasn’t fun ... and it’s not coming back. So nostalgic fantasies are really not a solution.”
- “We had better call upon our scientists, our philosophers, our lawyers and even our poets—or especially our poets—to turn their attention to this big question: how do you regulate the ownership of data? The future not just of humanity but the future of life itself, may depend on the answer to this question.”

Thus Harari ends his address to the WEF in 2018 with a big question. But there can be little question that the answer of who will regulate the data is those “elites” he appears to warn us about. They are the partners in the WEF, which include the world’s most powerful corporations, the governments of most current nations of the globe, globalist “think tanks” and Non-Governmental Organizations (NGOs), the world’s military and intelligence agencies, and above all, the most wealthy and powerful [Jewish banking family dynasties](#) that top the pyramid of power. These are the “elites” who will own and control the data, and from that, everything else. Harari must know this, since he is their spokesman. Knowing his people will dominate the elite, a digital dictatorship is a future he is looking forward to.

Looking through these key statements, we see that Harari dismisses God more thoroughly than Nietzsche, and replaces Him with the technocratic “elites” which include Harari himself. This is a distinctly Judaic concept. He impresses the inevitability of his technocratic future, and asserts that we cannot return to an unpleasant past to avoid the challenge. He ascribes an omnipotence in the future to those who own the data, and conveys a helplessness among the rest of humanity before this ultimate power over all of life. The god-like “elites” are watching, and there will be no escape.

Harari allows for no glitches in the programs, no side effects from the technologic hacking of humanity, no machine failures, no problems except “digital dictatorships.” Critiques of his books however are more scathing. Canadian Professor of Anthropology Christopher Robert Hallpike stated in a [review of Sapiens](#) that:

...one has often had to point out how surprisingly little he seems to have read on quite a number of essential topics. It would be fair to say that whenever his facts are broadly correct they are not new, and whenever he tries to strike out on his own he often gets

things wrong, sometimes seriously. ... [W]e should not judge Sapiens as a serious contribution to knowledge but as ‘infotainment’, a publishing event to titillate its readers by a wild intellectual ride across the landscape of history, dotted with sensational displays of speculation, and ending with blood-curdling predictions about human destiny.

This past summer, Current Affairs magazine published “[The Dangerous Populist Science of Yuval Noah Harari](#),” which stated: “The best-selling author is a gifted storyteller and popular speaker. But he sacrifices science for sensationalism, and his work is riddled with errors.”

Last month the German [Frankfurter Allgemeine Zeitung](#) called Harari a “brand” created by his partner to sell everything from comic books and children’s stories to videos (a distinctly Jewish approach), and that his fans treat Harari like a “pop star” despite his grim message that humans are obsolete and machines will replace us.

Harari was back as a featured speaker at the World Economic Forum in 2020. He was introduced by the IDF-trained Israeli Jew Orit Gadiesh, who calls herself the “chairman” of [Bain Capital](#) (once headed by Mitt Romney), and as I reported in this [TOO essay](#), is on the Board of Trustees of the World Economic Forum. Harari spoke along with the long-time Prime Minister of the Netherlands Mark Rutte, on the topic “[How to Survive the 21st Century](#).” He may have surpassed his 2018 address in outrageous quotes.

- “...three problems pose existential challenges to our species ... nuclear war, ecological collapse and technological disruption.”
- “...technology may also disrupt human society and the very meaning of human life in numerous ways, ranging from the creation of the global useless class to the rise of data colonialism and of digital dictatorships.”
- “...automation will eliminate millions upon millions of jobs.”
- “...the automation revolution ... will be a cascade of ever bigger disruptions.”
- “In the past, humans had to struggle against exploitation. In the 21st century, the really big struggle will be against irrelevance. And it’s much worse to be irrelevant than to be exploited. Those who fail in the struggle against irrelevance will constitute a new useless class. People who are useless, not from the viewpoint of their friends and family of course, but useless from the viewpoint of the economic and political system (sic). And this useless class will be separated by an ever growing gap from the ever more powerful elite.”
- “...AI will likely create immense wealth in a few high tech hubs, while other countries will either go bankrupt, or become exploited data colonies.”
- “...the other major danger we face is the rise of digital dictatorships, which will monitor everybody, all the time.”
- “We humans should get used to the idea that we are no longer mysterious souls. We are now hackable animals.”
- “If this power (to hack human beings) falls into the hands of a 21st century Stalin, the result will be the worst totalitarian regime in human history.”
- “If we allow the emergence of such total surveillance regimes, don’t think that the rich and powerful in places like Davos will be safe.”
- “...the ability to hack humans might still undermine the very meaning of human freedom.”
- “...humans will simply not be able to understand the computers’ decisions ... [H]umans are likely to lose control over our own lives, and also lose the ability to understand public policy.”

- “What will be the meaning of human life when most decisions are taken by algorithms?”
- “If we fail to conceptualize the new hell quickly enough, we might find ourselves entrapped there with no way out.”
- “...AI and biotechnology will give us god-like abilities to re-engineer life, and even to create completely new life forms.”
- “Our intelligent design is going to be the new driving force of the evolution of life. In using our new divine powers of creation, we might make mistakes on a cosmic scale.”
- “Of course this is not a prophecy. These are just possibilities. Technology is never deterministic.”
- “To do something effective, we need global cooperation. All the three existential challenges [nuclear war, ecological collapse and technological disruption] that we face are global challenges that demand global solutions.”
- “If we allow such an arms race to develop in fields like AI and bio-engineering, it doesn’t really matter who wins the arms race. The loser will be humanity.”
- “In the 21st century, good nationalists must also be globalists.”
- “If we return there now (the jungle of constant war), our species will probably annihilate itself.”
- “I very much hope that we can rely on the leaders assembled here, and not on the rats.”

Some of this—even quite a bit of it—may come to be true. We are already seeing increasing gaps between elites and everyone else, surveillance is continually being refined, and already there are powerful forces that seek a dictatorship, digital or otherwise and are eager to rid the public square of traditional freedoms such as free speech. But Harari’s is certainly a dystopian vision that should be resisted at all costs.

The main pattern of Harari’s discourse is fear requiring globalism as a solution. This is the old Hegelian dialectic we have seen many times before, most recently with the Covid pandemic virus as the fear (another invisible menace), and lockdowns and vaccines as the solutions. Harari here admits the possibility of mistakes, but never suggests that his technocratic near future is anything but inevitable. Machines will take over human jobs, and the “useless class” will grow. This is by no means inevitable however, as National Socialist Germany showed with its program of restricting mechanical labor and promoting manual labor in the building of the Autobahn, in order to improve and eventually all but [eliminate unemployment](#). Harari’s techno-future could be heaven, or it could be hell, and even the “rich and powerful” and the “leaders” in Davos could be subject to the hellscape. The closer they are to the peak of the global hierarchy, the more closely they will be watched. That’s how Stalin did it.

Stalin (Dzhugashvili) also had his Jewish “advisors,” and, as the Darling of Davos, Harari will excel among the technocratic elites beside Klaus Schwab, who also was mentored by Jews such as [Henry Kissinger and Hermann Kahn](#), and who also incited fears of global catastrophe. Schwab cites Jewish author Jean-Jacques Servan-Schreiber, who wrote *The American Challenge*, as a great influence, and Harari cites Jewish author Jared Diamond of *Guns, Germs and Steel* as his literary influence. As a spokesman for instilling and normalizing the 4th Industrial Revolution that will make humans “hackable animals,” Harari will never become useless like so many of the rest of us. His mad ravings are worshiped among the WEF power elites as revelations straight from the master Machine. But among the rest of us normal humans, Harari must appear a sickly vegan degenerate homosexual Israeli Jew holding dangerous sociopathic delusions of dystopian grandeur.

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