

What is the Right Way to Live?

Description

RJ Macready says: (edited by Algora)

[. . .] But there's something that needs to be talked about...What is the right way to live? What is a good life?

Religion says relinquish all to God. But this is not a feasible path. Because all life, not just human life, not just modern civilization, but all life is a struggle – a fight to survive. Christianity may have its good aspects but its emphasis on spiritual hope is its undoing. It is anti nature. And this is why the white man, who is infused with morality and charity is in the state he is in. Morality and goodwill only work with like-minded human beings – call it anything you want, high-trust people, same race and blood, the untermensch kind.... It doesn't matter. But it is the basic necessity for morality to work. If you don't have such a system where like-minded higher people operate, morality becomes a weakness, a huge negative. Others trample on you. This is what is happening today. The blacks, the browns (I am one, myself) do not understand such concepts. They are, simply put, lesser beings. I will not elaborate on this.

Beyond morality, what a society needs is a good economic system. And this is where things get complicated. A good economy works when people have pride in their work. Because work, and whatever you create from it is the fulcrum of a fulfilling life. This is where the jew and the white man – especially the Germanic man (and the Japanese man) – come into the picture.

There is a reason both Germany and Japan have fantastic industries and their products are the finest in the world. German-made and Japanese-made are universal symbols of excellent craftsmanship be it automobiles or jeans.

Why is this the case? Ever wondered?

Because both these higher races of humans realized that great craftsmanship requires dedication and hard work. But the fruits of their labor go beyond money. It is pride and fulfilment....and above all, honor. These aspects give purpose to life beyond the bare basics of reproduction and heritage. Honor is the greatest good. Nobody knows the purpose of life, but if one lives with a strong code of honor, it gives life meaning. And an inner peace. Of course the product also brings money to live a life (food, shelter, hobbies) and the system thrives. Any system on earth operates on hard, honest work.

The Jew, because he was always been niggardly (in all of human history), became even more so when he was found out in every nation in the earlier days of history. This led to extreme ethnocentrism for self preservation.

The very fact that he went into money lending – the muckiest of professions – speaks about him. For what good is earning money by sitting on one's own ass and lending it? The niggardly jew, inward looking as he always was, found a way to exploit and this led not only to an immense ethnocentrism

but a deep-seated hatred for others, even the host on whose very land he operated. The Jew is the polar opposite of the honor-driven Teutonic German or the Bushido-abiding Japanese. This is important to understand.

This sums up a big part of where this world went wrong...forget the wars and the blacks/trannies. This...haggling for money, bargaining....these are traits of a low race. This is anti honor and as such the opposite of good. Good isn't believing in a higher power and hoping for salvation. Scam artists in India have been doing this for 4000 years. Good is living in a system where one must exist and live to the highest honor. To be your own God.

The haggler, the money lender, the cheap bargainer is a low organism. But this race not only runs the world today, he has infused these traits in every place today from Japan and Germany to American Wall Street and Australian outbacks. The code of honor is gone. Its remnants still remain in some places....The German automobile factories still have traces of such ethos and they are still punctual and orderly. In Japan small businesses still operate on the honor of code. There are videos on YouTube of Japanese denim jeans and why they are so expensive. Or why a sushi chef charges so much for an afternoon's work. What these videos don't see is that the worker prides himself not on the money he makes but the work he does.

Capitalism, much like morality, works well amongst a higher race of human beings. And it is a necessity for the survival of any system and nation. It was the finest system ever devised for a mass of human beings. But It has been corrupted.

I am from India. I have put my own money and many years (two decades) into a system that is not just dysfunctional – dysfunctional isn't bad, it can be improved – but immoral and dirty. Surrounded by low organisms, I have seen daily the struggle and pain that none of you have seen. (And trust me, to actually understand something one has to experience it first-hand; reading online or watching videos of scam artists or being taken for a ride one time doesn't come close to actually understanding and living it daily.)

All the ills of a dysfunctional system – lack of ethics, lack of discipline, lack of punctuality, greed, avarice, jealousy – stem from this lack of honor. It surfaces physically with rudeness, haggling, pestering, ripping off the other for a small margin, etc., etc. You can see all this in any Indian or African marketplace. Go to buy a television or rice or even medicine, and you shall observe this.

I could have done a lot. I can still come to America and start a system there but...what's the point? I come often, see the state of things and rue. You people, your system has been corrupted. And there is no returning back. This is the main crux of every problem. The trannies and lesser beings can be taken care of if a hard authoritarian system based on honor is put into place, but it won't happen now. You should have gone the way of the Bushido samurai and the Teutonic German knights but you chose the way of the Jew, the slimy low-IQ Indian and the African.

Which again brings me to the question I asked above: What is the right way to live? What is a good life? Ponder over this.

Bert says:

Here is an example of the honor that you correctly identify as the principal loss that sank America.

In 1780, the British advanced their Southern Strategy, the concept of conquering the Southern Colonies after having been stalemated in the North, by besieging and taking Charles Town, South Carolina. The surrendered American Army included both Continental and militia units. The officers were paroled if they promised not to fight anymore, to go home and stay there. Colonel Andrew Pickens was one such militia officer who took parole. After a few months, a British raid into his Upcountry neighborhood involved vandalizing his home and farm. He reasoned that his oath of parole no longer applied because of the economic loss the British imposed upon him after he swore not to fight.

However, rather than simply reactivating his militia (the Long Canes Regiment), he rode to the nearest British post and informed the captain in command of the losses at his farm and of his decision to rejoin the Revolution (forthrightly explaining why he considered that he was not breaking his word but that the agreement had been annulled by the British side). He could have been seized and imprisoned, but because the captain was honorable also, Pickens left the post and became the most important militia leader in driving the British from South Carolina. Here were two men displaying honorable behavior that would be unthinkable today.